ORDINANCE NO. 46-544

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON2004-00065

Request for Zone change from "B" Multi-family Residential and "GC" General Commercial to "LC" Limited Commercial, on property described as:

Reserve F, Except the North 30 feet, on Hillside Avenue Maple Grove Addition, Wichita, Sedgwick County, Kansas, and except the East 20 feet thereof for Street, together with Reserve B, except the North 38 feet, on Lorraine Avenue Maple Grove Addition Wichita, Sedgwick County, Kansas and Except that part described as follows: beginning at the southeast corner of said Reserve B thence north 8 and one-half feet; thence in a southwesterly direction to a point twelve and four hundredths feet (12.04) west of the southeast corner of said Reserve B; thence east 12.04 feet to the place of beginning. Generally located between Hillside Avenue and Lorraine Street, approximately 305 – feet south of Central Avenue.

SUBJECT TO THE FOLLOWING PROVISIONS OF PROTECTIVE OVERLAY DISTRICT #150:

- 1. Dedication by separate instrument of access control onto Hillside Avenue and no access onto Lorraine Street, per the Traffic Engineer's recommendation.
- 2. Provide a restrictive covenant binding and tying the properties together.
- 3. The following uses are prohibited: manufactured home, correctional placement residence (limited and general), cemetery, broadcast and recording studios, animal care general, hospital, heliport, printing and copying limited, convenience store, car wash, construction sales ands service, night club, tavern, pawn shop, recreation and entertainment indoor, vehicle repair limited, service station, reverse vending machine, wireless communication facilities, recycling collection station (private), asphalt or concrete plant, outdoor storage.
- 4. Maximum building height of 35 feet.

- 5. The speaker order board shall not project sound so as to be audible from the residential developments located to the west or the to the south, or any other residential use in the vicinity.
- 6. On site pole lights no higher than 14-foot. They shall be hooded and directed onto the site and away from the residential developments west and south of the site.
- 7. The trash dumpster shall be located a minimum of 20-feet from the west, north and south property lines with solid screening around it.
- 8. Solid screening around the south, west and north property lines shall be provided.
- 9. Signage will be as allowed in the "LC" zoning district, with no signs allowed on the west, north or south sides of the property or on the building.
- 10. Redevelopment plans for of the portion of the site located in the drainage easement, which is currently a parking lot, will need to be reviewed and approved by Strom Water, prior to construction.
- **SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED AT WICHITA, KANSAS, March 1, 2005.

| ATTEST: | Carlos Mayans - Mayor |
|-----------------------------------|-----------------------|
| Karen Sublett, City Clerk | |
| (SEAL) | |
| Approved as to form: | |
| Gary E. Rebenstorf, City Attorney | |